## National Flood Hazard Layer FIRMette



### Legend

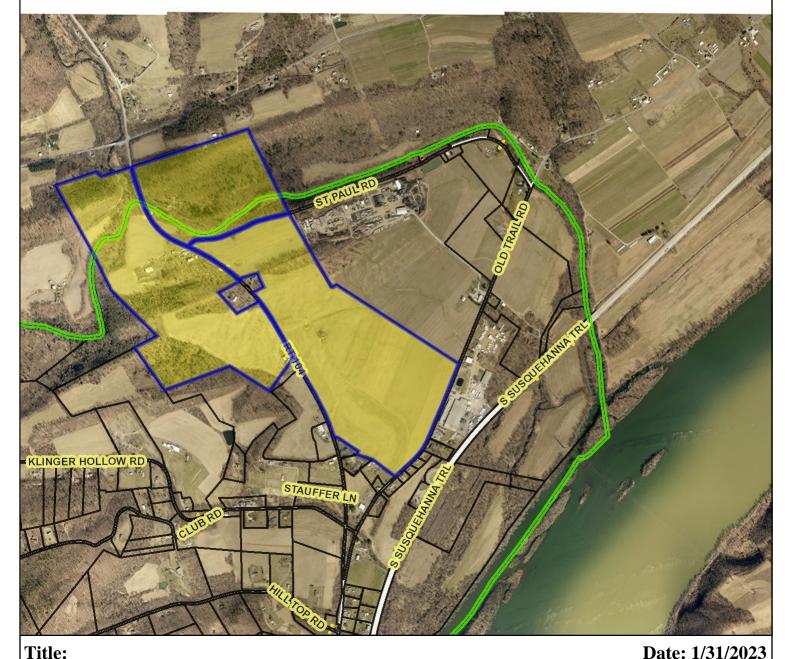
#### 76°58'7"W 40°38'55"N SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT Without Base Flood Elevation (BFE) Zone A. V. A9 With BFE or Depth Zone AE, AO, AH, VE, AR SPECIAL FLOOD HAZARD AREAS **Regulatory Floodway** B 0.2% Annual Chance Flood Hazard, Areas TOWNSHIPOFCHAPMAN of 1% annual chance flood with average depth less than one foot or with drainage 422034 areas of less than one square mile Zone X Future Conditions 1% Annual C0264E Chance Flood Hazard Zone X Area with Reduced Flood Risk due to eff. 8/24/2021 Levee. See Notes. Zone X OTHER AREAS OF FLOOD HAZARD Area with Flood Risk due to Levee Zone D Zone 🖁 427,FEET TOWNSHIP OF PERRY 425 **OODWAY** NO SCREEN Area of Minimal Flood Hazard Zone X 422038 Effective LOMRs OTHER AREAS Area of Undetermined Flood Hazard Zone D LOODWAY Zone AE - — – – Channel, Culvert, or Storm Sewer GENERAL Ň Zone A STRUCTURES LIIII Levee, Dike, or Floodwall 20.2 Cross Sections with 1% Annual Chance 6 17.5 Water Surface Elevation **Coastal Transect** Mase Flood Elevation Line (BFE) Limit of Study Zone A Jurisdiction Boundary **Coastal Transect Baseline** \_\_\_\_ OTHER Profile Baseline FEATURES Hydrographic Feature **Digital Data Available** Township of Susquehanna No Digital Data Available 421746 AREA OF MINIMAL FLOOD HAZARD MAP PANELS Unmapped The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location. 42067C0114D eff. 2/26/2021 This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/22/2024 at 11:07 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for 76°57'29"W 40°38'28"N Feet 1:6,000 unmapped and unmodernized areas cannot be used for regulatory purposes. 250 500 1,000 1.500 2,000

Basemap Imagery Source: USGS National Map 2023

# Juniata County, Pennsylvania

## Legend

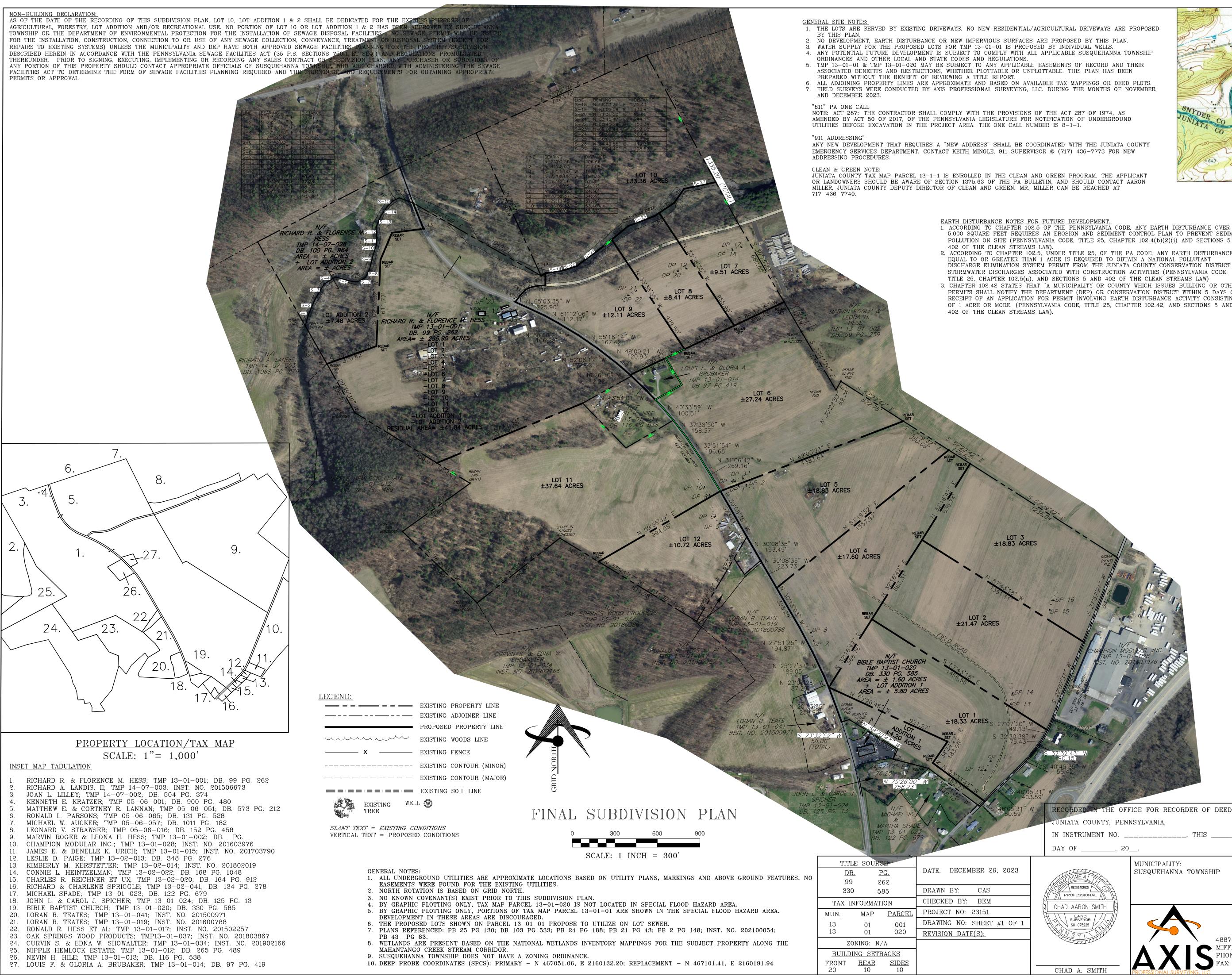
County Boundary Parcels ParcelHooks Roads Municipalities BEALE DELAWARE FAYETTE FERMANAGH GREENWOOD LACK MIFFLIN MIFFLINTOWN MILFORD MONROE PORT ROYAL SPRUCE HILL **SUSQUEHANNA** THOMPSONTOWN TURBETT TUSCARORA WALKER Municipalities Labels



#### Feet 500 1000 1500 2000 0 1:18,056 / 1"=1,505 Feet

## Date: 1/31/2023

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Town of Juniata County, PA is not responsible for its accuracy or how current it may be.



	98	1 2	62	
	33	0 5	85	DRAWN BY: CAS
	TAX INFORMATION			CHECKED BY: BEM
	MUN.	MAP	PARCEL	PROJECT NO: 23151
	13	01	001	DRAWING NO: SHEET #1 OF 1
	13	01	020	<u>REVISION DATE(S):</u>
	ZONING: N/A			
BUILDING SETBACKS			BACKS	
	FRONT	REAR	SIDES	
	20	10	10	

5,000 SQUARE FEET REQUIRES AN EROSION AND SEDIMENT CONTROL PLAN TO PREVENT SEDIMENT POLLUTION ON SITE (PENNSYLVANIA CODE, TITLE 25, CHAPTER 102.4(b)(2)(i) AND SECTIONS 5 AND 2. ACCORDING TO CHAPTER 102.5. UNDER TITLE 25. OF THE PA CODE, ANY EARTH DISTURBANCE EQUAL TO OR GREATER THAN 1 ACRE IS REQUIRED TO OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT FROM THE JUNIATA COUNTY CONSERVATION DISTRICT FOR STORMWATER DISCHARGES ASSOCIATED WITH CONSTRUCTION ACTIVITIES (PENNSYLVANIA CODE, TITLE 25, CHAPTER 102.5(a), AND SECTIONS 5 AND 402 OF THE CLEAN STREAMS LAW) 3. CHAPTER 102.42 STATES THAT "A MUNICIPALITY OR COUNTY WHICH ISSUES BUILDING OR OTHER PERMITS SHALL NOTIFY THE DEPARTMENT (DEP) OR CONSERVATION DISTRICT WITHIN 5 DAYS OF RECEIPT OF AN APPLICATION FOR PERMIT INVOLVING EARTH DISTURBANCE ACTIVITY CONSISTING OF 1 ACRE OR MORE. (PENNSYLVANIA CODE, TITLE 25, CHAPTER 102.42, AND SECTIONS 5 AND

LOCATION MAP SCALE: 1'' = 2,000'PROJECT NARRATIVE: THE PURPOSE OF THIS PLAN IS TO SUBDIVIDE TMP 13-01-001 TO CREATE ONE AGRICULTURAL/NON-BUILDING LOT (LOT 10). 12 RESIDENTIAL LOTS AND 2 LOT ADDITIONS. COMMONWEALTH OF PENNSYLVANIA, COUNTY OF JUNIATA ON THIS, THE \_\_\_\_ DAY OF \_ 20\_\_\_ BEFORE ME, THE UNDERSIGNED OFFICERS, PERSONALLY APPEARED WHO BEING DULY SWORN ACCORDING TO LAW, DEPOSE AND SAYS THAT THEY ARE THE \_\_ OF THE PROPERTY SHOWN ON THIS PLAN, THAT THE PLAN THEREOF WAS MADE AT THEIR DIRECTION, THAT THEY ACKNOWLEDGES THE SAME TO BE THEIR ACT AND PLAN. THAT THEY DESIRE THE SAME TO BE RECORDED. DONALD I. HESS (EXECUTOR) BIBLE BAPTIST CHURCH NOTARY PUBLIC: MY COMMISSION EXPIRES \_\_\_\_\_, 20 \_\_\_\_, JUNIATA COUNTY PLANNING COMMISSION REVIEW CERTIFICATE: THE JUNIATA COUNTY PLANNING COMMISSION REVIEWING THE PLAN ON AS REQUIRED BY THE PENNSYLVANIA MUNICIPALITIES PLANNING CODE. ACT 247 OF 1968. AS AMENDED. COPY OF THE REVIEW IS ON FILE AT THE JUNIATA COUNTY PLANNING OFFICE AND COMMENTS HAVE BEEN FORWARDED TO THE INVOLVED TOWNSHIP(S) BOROUGH(S). THE COMMISSION DOES NOT REPRESENT OR GUARANTEE THAT THIS PLAN COMPLIES WITH THE VARIOUS ORDINANCES, RULES, REGULATIONS, OR LAWS OF THE LOCAL MUNICIPALITY, THE COMMONWEALTH, OR THE FEDERAL GOVERNMENT. CHAIRMAN SECRETARY OR DIRECTOR PLAN TRACKING# 2024-01-XXX STATEMENT OF ACCURACY: I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE SURVEY AND PLAN SHOWN AND DESCRIBED HEREON IS TRUE AND CORRECT. THE ERROR OF CLOSURE IS NO GREATER THAN ONE FOOT IN TEN THOUSAND FEET. \_\_, 20 \_\_\_. CHAD A. SMITH PLS SUSQUEHANNA TOWNSHIP SUPERVISORS APPROVED BY THE SUSQUEHANNA TOWNSHIP SUPERVISORS. APPROVED THIS \_\_\_\_\_ DAY, OF \_\_\_\_, 2024. CHAIRMAN SECRETARY SUSQUEHANNA TOWNSHIP PLANNING COMMISSION REVIEWED AND RECOMMENDED FOR APPROVAL BY SUSQUEHANNA TOWNSHIP PLANNING COMMISSION, APPROVED THIS \_\_\_\_\_ DAY, OF \_\_\_\_, 2024. CHAIRMAN SECRETARY <u>COUNTY:</u> JUNIATA FINAL SUBDIVISION PLAN FOR

THE OFFICE FOR RECORDER OF DEEDS,

JUNIATA COUNTY, PENNSYLVANIA, IN INSTRUMENT NO. \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

MUNICIPALITY:

SUSQUEHANNA TOWNSHIP



PREPARED FOR: DONALD HESS 4887 WILLIAM PENN HWY 297 CUNNINGHAM ROAD MIFFLINTOWN, PA 17059 MIFFLINTOWN, PA 17059 PHONE: 717-436-0283 'AX: 717-436-0284

FLORENCE M. HESS ESTATE

CHAD A. SMITH

