



LOT 3
AREA = 1.99 ACRES

AREA

MaD

GdB

01

DRAINAGE

EASEMENT

WIDE

N 54° 37' 45" E.
60' 00"

DRAINAGE EASEMENT

IRON PIPE
LINE (FD)

IRON PIPE
ON LINE (FD)

IRON PIPE (FD)
WELL

IRON PIPE (FD)

RUSSELL L. PROBST, JR. and
DORIS M. MENTZER
D.B. F., V. 94, P. 502

THELMA I. RINEER
D.B. P., V. 50, P. 73

287

286

1 STORY
FRAME
DWELLING

GAR.

BUILDING

SEPTIC AREA

TRACT 'B'
AREA =
18,274
SQ. FT.

TRACT 'A'
AREA = 9,304 SQ. FT.

00'00" W. 91'56" E.
N. 83° 49' 15" E. 100'00"

AREA =
6,464
SQ. FT.

1 STORY
BLOCK
DWELLING

CLARENCE T. ARME
D.B. A., V. 79, P. 526

INV = 775.88

RIGHT-OF-WAY

DANIEL S. STOLTZFUS and
BETTY JANE STOLTZFUS, h/w
D.B. Z, V. 75, P. 84
AREA = 11,249 SQ. FT.

TOWNSHIP ROU
"SPRINGVILLE"

THE OFFICIALS OF EDEN TOWNSHIP, AS REQUIRED BY THE LANCASTER COUNTY SUBDIVISION AND LAND DEVELOPMENT ORDINANCE, RECEIVED A COPY OF THIS PLAN FOR THEIR INFORMATION. THIS CERTIFICATION DOES NOT INDICATE APPROVAL OR DISAPPROVAL OF THE PLAN BY THE LOCAL MUNICIPALITY, AND THE LOCAL MUNICIPALITY DOES NOT REPRESENT NOR GUARANTEE THAT THIS PLAN COMPLIES WITH THE VARIOUS ORDINANCES, RULES, REGULATIONS OR LAWS OF THE LOCAL MUNICIPALITY. COUNTY COMMONWEALTH OF

AT A MEETING HELD ON _____ 1991, THE LANCASTER COUNTY PLANNING COMMISSION APPROVED THIS PROJECT, INCLUDING THE COMPLETE SET OF PLANS AND INFORMATION WHICH ARE FILED WITH THE COMMISSION IN FILE NO. _____, BASED UPON ITS CONFORMITY WITH THE STANDARDS OF THE LANCASTER COUNTY SUBDIVISION AND LAND DEVELOPMENT ORDINANCE.